Library: LUTHER LIBRARY

Phone:405-277-9967Fax:405-277Toll Free - 800#:Iuther@metrolibrary.orgIuther@metrolibrary.orgDirector's Email:Iuther@metrolibrary.orgIuther@metrolibrary.orgLibrary's Web Page:www.metrolibrary.orgPopulation:AdultJuvenileCity:1,045500County:522,205179,602	0999 treet)	pe: BR 73054-999 (Mail)
Street Address:       310 NE 3rd         City:       LUTHER       Zip: 73054-9 (Street Address)         Phone:       405-277-9967       Fax: 405-277         Toll Free - 800#:       Iuther@metrolibrary.org       Iuther@metrolibrary.org         Director's Email:       Iuther@metrolibrary.org       Iuther@metrolibrary.org         Library's Web Page:       Adult       Juvenile         City:       City:       500         County:       522,205       179,602	treet)	
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Director's Email:       luther@metrolibrary.org         Library's Web Page:       www.metrolibrary.org         Population:       Adult       Juvenile         City:       1,045       500         County:       522,205       179,602		
Library's Web Page: www.metrolibrary.org Population: Adult Juvenile City: 1,045 County: 522,205 179,602		
Population:AdultJuvenileCity:1,045500County:522,205179,602		
City:         1,045         500           County:         522,205         179,602		
County: 522,205 179,602	Total	
	1,545	)7
	701,80	<u> </u>
County Service Area: 718 Square Miles Do you serve all in		/o charge? Y
If NO, Describe	:	
Director/Librarian: Angela Paeltz Ext. Specialist		
Person Completing: Stuart Williamson		

# Library Data and Demographics(2)

		-		
Square Footage For Library: 1	800	Do you have	meetin	ig rooms? NO
Housed in a building owned or	maintained b	y local government or the sy	stem?:	Y
Has any building in the library or system been renovated, expanded, or new			Ν	
construction completed withing	g the period co	overed by this report?		
Total amount spent of building	maintenance	and/or rent:		\$10,498.00
Building maintenance and/or re	ent paid by:			SYSTEM
Specify if OTHER:				
US/State Districts/Representat	ives			
U.S. Congressional District:		[	USH-5	Fallin, Mary
Oklahoma House District:			H-96 C	argill, Lance
Oklahoma Senate District:			S-28 C	oates, Harry (R)

# Holdings

#### Estimated Data? NO ✓ Section Finalized

Printed Materials	Physical Units	Titles	Added	Discarded	
Bound (Books/Serials/Etc.)					
Adult:	5,191	4,880	2,044	2,570	
Juvenile:	2,617	2,460	615	853	
Total Bound:	7,808	7,340	2,659	3,423	
Unbound Current Serial Subscriptions (Non Electronic)	4.00	4.00	0.00	0.00	
Total Printed Materials:	7,812.00	7,344	2,659	3,423	
Electronic Materials	Physical Units	Titles	Added	Discarded	
Audio Materials:	623.00	623.00	177.00	27.00	
Video Materials:	194.00	194.00	89.00	48.00	
E-Books:	0.00	0.00	0.00	0.00	
E-Serials:	0.00	0.00	0.00	0.00	
Licensed Databases:	60.00	60.00	3.00	1.00	
Total Electronic Materials:	60.00	60	3	1	
Database Detail:					
- Paid by your Library	60	Licensed Data	abases:		
- by other coop	0	Ancestry.com, Auto Repair Reference Center, Dun and Bradstreet, Ebsco Do-It-Yourself			
- by State Library	23	(auto/home/small engine), HeritageQuest,			

# **Library Hours**

Section Finalized

	Main/HQ
Hours open per week:	46.00
Hours after 5pm M-F:	4.00
Hours Sat, Sun:	7.00
Days Closed for Holidays:	10.00

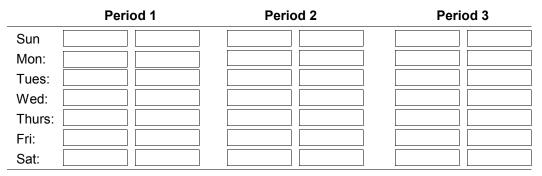
Total Annual Hours:

2,392.00

## **Regular Hours**

	Perio	od 1	Perio	d 2	Period 3
Sun					
Mon:	9:30am	12:30pm	1:00pm	6:00pm	
Tues:	9:30am	12:30pm	1:00pm	6:00pm	
Wed:	9:30am	12:30pm	1:00pm	6:00pm	
Thurs:	9:30am	12:30pm	1:00pm	6:00pm	
Fri:	9:30am	12:30pm	1:00pm	5:00pm	
Sat:	9:30am	12:30pm	1:00pm	5:00pm	

Total Regular Hours Per Week 46.00



## **Summer Hours**

Total Summer Hours Per Week 0.00

Reference/Circulation Section Finalized Estimated Data? N	NO	
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Annual Circ	ulation Transactions	
Adult	Juvenile:	Total:
42,761	11,663	54,424

Annual Circulation Transactions Per Capita: 35.23

Annual Library Visits Per Capita: 16.31

Borrowers			Section Finalized	Estimated Data? NO
	Number Of R	Registered Borrowers	i	
	Adult:	Juvenile:	Total:	
	557	704	1,261	
	Number of Fa	amily Cards:	0	
	Re-Register?	? YES		
	If no to re-rec	gister, describe how bo	prrowing records are kept up to	date

# Programs/InterLibrary

Section Finalized Estimated Data? NO

Programs		Number	Attendance
Summer 6/07 - 8/07	Note: Last Years Program	9	596
Other programs for children	7/07 - 6/08	19	1225
Programs given for adults 7/	/07 - 6/08	35	513
Summer Teens 6/07 - 8/07	Note: Last Years Program	1	67
Programs given for teens 7/	07 - 6/08	0	0
	Total Programs:	64	2401
	Program Attendance F	Per Capita:	1.55

Continuing Education/Internet Use	Section Finalized	Estimated Data?	NO
Continuing Education			
# of Staff# of BoardTot40	al CEs 5		
Electronic Service and Internet L	Jse		
Does your library provide electronic service (eg. bibliographic and full-text databases, multimedia			
Does your library have internet access?	YES		
Number of users annually	4503		
Number of Headquarter/Main Interne Public 6 Staff:	et Stations? To 2 Shared 0	tal 8	
Internet access is via: DEDIC Internet have WIFI?: YE Type of connection: T1	CATED		
Does your library use an internet filte - If yes, which filte			
	L		
Does your have a web page?			
- Update When?			
- Which Software?			
- Hosted Where?			

## **Salaries and Benefits**

Section Finalized Estimated Data? NO

#### Salaries

Beginning Librarian's Annual Salary: Director's Current Annual Salary: Director's Hours Per Week: Salary @ On \$6.5 per hour:

\$28,309
\$25,912
30
\$10,140

Other Salaries			(Annual)
Assistant or Deputy Director (Avg)	\$0	Department Head	\$0
Information Technology Director:	\$0	Selector:	\$0

## **Board/Staff Data**

✓ Section Finalized

#### Months The Board Meets

🖌 Jan	🗹 Feb	Mar	🗹 Apr	🗹 May	🗹 Jun
🗸 Jul	🗹 Aug	🗹 Sep	✓ Oct	✓ Nov	✓ Dec

Board meeting time:		3:30pm
In which week?		3rd
Day of week:	THUR	
MeetFrequency	MONTHLY	
Number of Board Member	0	
Number of Staff Member	4	

# Equipment

Photocopier?	YES	Automated Circulation System?	YES
Microfilm/Fiche Reader/Printer?	NO	Which automation system?	Other
Microcomputers?	YES	Windows Based?	YES
Number of microco			
Public:	6	Automated Dublic Access Catalog?	YES 0
Staff:	2	Automated Public Access Catalog?	
Shared:	0	Number of OPACs only:	

# **Policies and Catalog**

✓ Section Finalized

✓ Section Finalized

#### Policies

Friends of Library Group?		NO	Local Literacy Program?		NO
Friends Contact Name and Address			Literacy Contact Name _Phone		
Written statement of pu	urpose?	YES	2008 Year last r	reviewed	